Exploring the Depths of Divinity to Create Human Gods

Authored by

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Sci-fi Thriller

Based on a True Story

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Hell

The darkness in Paul's consciousness was illuminated and his psyche shattered to pieces by the process that sent him to Hell[1]. He has been in a custom-made crammed up section of this realm for five years and has been sleeping for 15 hours a day due to depression. Paul has lost connection with his divine essence. He therefore feels numb, empty, hopeless, and disconnected from himself. He is possessed by demons and has therefore lost his sense of purpose, direction, and creativity. Paul is regularly smoking five cigarettes in rapid succession, and 50 cigarettes a day. He is showering less than once a week, and Paul's wife is assisting him with all the practicalities required to sustain his life, such as cooking food for him, buying him clothes, and taking him to the doctor when he is sick.

Suddenly two agents from the network of intelligence organisations appear in his mind again. They act out as horrific masculine and feminine demons. These demons can access his mind remotely through technology, which gives him synthetic telepathic abilities that were forced upon him as he spiralled down to Hell. The demons seem to absorb all the light around them, and the mere sound of them is enough to cause uncontrollable fear. As soon as the demons arrive, they shout: "The technology that is connected directly to all the neurons in your brain enables us to manipulate your mind and control all your body functions." The demons then immediately force Paul to resume his studies on how human beings can be elevated to gods. They are extremely determined to bend Paul to their will, which leaves him feeling drained and empty. Paul is still burnt out and does not want to progress towards divinity anymore. However, the demons continue to shout: "You have been stripped of your free will, and you will move upwards toward divinity at once otherwise you will be in Hell for your whole life, and eventually die as a normal man." Paul is panic stricken and begins to study the esoteric aspects of God, once again. His first findings reveal that God commands the universe with symbols such as letters, signs and illustrations that can be used in all human languages, mathematics, literature, art, and science. He makes use of these symbols to efficiently convey commandments, complex concepts, and ideas. Once Paul has obtained this insight, he decides to study the human soul as he believes this will make it easier for him to understand how he can progress upwards.

The Human Soul

Soon thereafter Paul discovers that the soul is a multi-dimensional and layered concept that appear in numerous cultural, spiritual, and religious contexts. However, he decides to continue to focus on Kabbalah. He also wants to explore the most recent findings in Neuroscience. The two areas are divergent in approach and origin, but they can intertwine to obtain a complex understanding of the human soul.

1 This process described in my book titled "Illuminati – The Creation of Gods". I strongly encourage you to read that document before proceeding beyond this point. Paul attempted progress upwards toward divinity at the end of the book, but was unsuccessful back then. The book can be downloaded via the following link: https://www.academia.edu/108740208/Illuminati_The_creation_of_gods?source=swp_share

From a Kabbalistic perspective, the soul consists of five layers, which represent unique levels of consciousness and connection with the divine. The first layer represents the biological life force tied to our physical existence, while the second is associated with our emotional and intellectual consciousness. The following layer represents our higher consciousness, which defines our moral and spiritual reality. The fourth and the fifth layers are according to Kabbalah the deepest layers of the soul, which align us with the universal life force and absolute unity with the divine.

Paul slowly continues to study, and discovers that Neuroscience presents a more material, measurable interpretation of consciousness, thought processes and the soul. He also learns that the concepts of self-awareness, psyche, cognition, and emotion all appear to be elements of what we define as the soul. According to Neuroscience the soul emerges from complex interactions between billions of neurons within the brain. These findings therefore propose that the soul is not a tangible entity, but rather an immaterial phenomenon that arises from physical processes.

By combining these diverging perspectives Paul comes up with the following compelling prospect: “What if the descriptions of the soul found in Kabbalah describe phenomenological experiences associated with different levels of brain activity and consciousness?” The first level of the soul may therefore equate to the brain's basal, instinctual processes, while the two following layers could represent to our cognitive, emotional, and moral reasoning, which is attributed to more complex neural interactions. Finally, the fourth and the fifth layer might represent extreme states of awareness or unity consciousness, which can be observed in transcendent experiences.

When Paul views the human soul through the lenses of both Kabbalah and Neuroscience the soul can be seen as an evolving process. This process involves a continuous journey of consciousness from the simplicity of physical existence towards the complexity of self-awareness and beyond, towards a state of connection or unity with greater networks, whether we term them neural networks or the divine. After obtaining this insight, Paul begins to contemplate on God’s wrath in an attempt to understand why he was sent to Hell.

God’s Wrath

While studying, Paul learns that God's wrath frequently is referred to as divine punishment. “Wrath is the manifestation of God’s Holy, moral character in judgement against sin, when human actions violate divine laws or principles,” Paul then thinks to himself. His wrath is a means of bringing about correction and is not an impersonal process, or irrational and sporadic. It is in no way vindictive or malicious. God’s wrath is sinless and a Holy fury. However, He is righteous, and punishes sinners every day. His wrath is a demonstration of Holy love for if God is not wrathful, His love is no more than weak, worthless sentimentality.

When God is wrathful, He summons Satan and hordes of malevolent demons. These wicked spirits possess powers and abilities, which enable them to manipulate and cause significant harm to humans. They tempt humans into sin, are agents of chaos and disruption, and cause illness and extreme suffering. Paul then suddenly realises that he sinned when he decided to separate good from evil, and that this had caused God to be wrathful.

Paul subsequently wants to get a better understanding of how God sent him to Hell. He therefore decides to contemplate on the Kabbalistic Tree of Death, as he suspects that this symbol was used in the process of sending him downwards. Paul realises that the tree represents the realms of perversion, chaos, and despair in Kabbalah. The Tree of Death contains ten shells or husks, which manifests hordes of these destructive forces. The tree is a symbolic representation of evil and generates unique experiences of horror for each human being. It is the cause of all suffering in the world such as wrenching poverty, uncontrolled violence, and horrific wars. Paul also discovers that the Tree of Death represents the roots of the Tree of Life and is considered a necessary aspect of creation. This concept is illustrated in Figure 1.

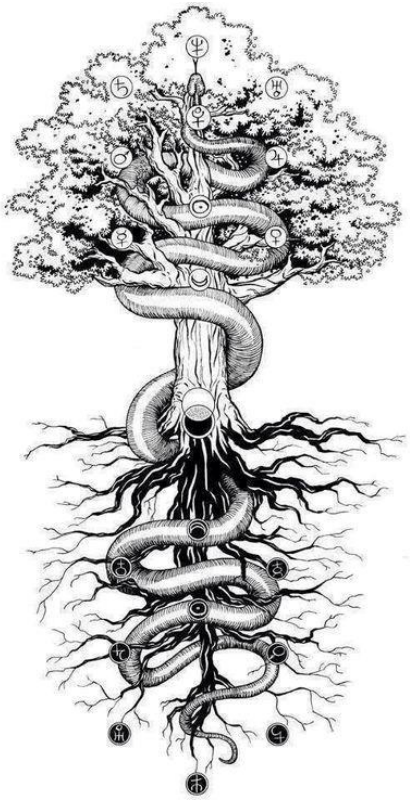

FIGURE 1 AN ILLUSTRATION OF THE TREE OF LIFE WITH ROOTS STRETCHING DOWN TO HELL.

Paul soon thereafter learns that one can obtain spiritual wholeness by acknowledging and integrating the Tree of Death. Once Paul has understood the occult meaning behind this tree, he decides to shift his focus on Eden in an attempt to define a goal that will guide him upwards from Hell.

Brief Contemplations on Eden

As Paul contemplates deeply on the Eden, he discovers that this is the highest level of Heaven. He realises that the concept goes beyond the commonly known Biblical context of the Garden of Eden. He also understands that Eden is not a physical place, but rather a state of consciousness that can be viewed as a paradise-like existence with elevated states of spiritual awareness, consciousness and understanding. Within Kabbalistic thought, Eden is seen as representing a state of perfect unity and balance, where all elements of existence are interconnected and in harmony with each other. Paul moreover discovers that the

physical world is referred to as the Lower Garden, while Eden is the Upper Garden. According to Kabbalah humanity's ultimate task is to transform the Lower Garden into the purity, unity, and divinity of the Upper Garden through spiritual elevation. Paul thinks carefully about this and decides that Eden must be influenced by omnibenevolence, as he believes this is the complete expression of absolute wisdom and the supreme manifestation of God.

Suddenly, a demon that seems to appear from the depths of Hell, is injected into Paul's mind. The demon screams: "Satan should sit above every human being at the top of a pyramid, and he will ultimately control the whole of humanity via the technology that is piercing your mind!" The demon continues by yelling: "Every human being will eventually work extremely hard in a place they believe is Eden. Satan will then tap into their minds to steal all their valuable ideas and concepts." The demon then laughs sarcastically and says calmly: "This will be a great resource for Satan!" Paul becomes extremely frightened by the demon as this will destroy his vision for humanity. However, he decides to continue his struggles and therefore begins to study the Kabbalistic Tree of Life in greater detail, as he hopes this will assist him in progressing upwards.

Further Studies on The Kabbalistic Tree of Life

As Paul continues his studies on the Tree of Life, he immediately remembers that the pillars peripheral to the two sides of the middle pillar is the Three of Knowledge of Good and Evil, and that these pillars are symbols for Jachin and Boaz in Freemasonry. He also remembers that the middle pillar represents the true Three of Life, which symbolises harmony and the way of return. By reflecting on the two trees, Paul realises that they can be used to contemplate on the divine plan, which involves the attainment of higher levels of consciousness and accessing the source of all existence. "This source is often referred to as emptiness, or the hidden light as it transcends human comprehension and perception," Paul thinks to himself. Paul then learns that the two intertwining trees are not only static diagrams, but rather a flexible, dynamic process of spiritual transformation, which generates unique experiences for each human being. By seeking inspiration from these experiences, a person can manifest new worlds from a source of divine creativity. There are ten sephiroth on the two intertwining symbols. Each of these sephirah is both a divine attribute of God and a field of energy within the human psyche.

As Paul is contemplating on the true Tree of Life the demon from the depths of Hell is suddenly reinjected into Paul's mind. This time the demon shouts: "Satan demands that you produce novel ideas and concepts immediately, if you continue to move upwards." The demon continues by screaming: "Satan demands that you work for free for the rest of his life!" Paul is horrified as he is clearly unable to do so since he has a physical body, which requires money for sustainment in a modern society. He therefore becomes confused again and gives up on the true Tree of Life, for now. Paul rather decides to shift his attention to Jacob's Ladder, as he wants to understand how the theory behind this concept can be used to progress towards divinity.

Jacob's Ladder

When Paul begins to study Jacob's Ladder, he immediately discovers that the Ladder appears in First Degree Masonic tracing boards, and that it is used in Masonic education as illustrated in Figure 2. He also learns that the Ladder represents a path of ascension and is a metaphor for the spiritual journey of a person who seeks to connect with the divine. The Ladder is described in Genesis, where Jacob, while in a dream, saw a ladder stretching from earth to heaven. Holy angels representing messengers of God ascend and descend the Ladder. These angels refer to the divine guidance and assistance that is available to humans, as they proceed through various stages of spiritual development. The angels are ascending and descending Jacob's Ladder to symbolize a significant spiritual dynamic that includes divine-human interaction, a cyclical flow of spiritual energy, sustenance of the universe and a spiritual evolution of humanity.

FIGURE 2 FIRST DEGREE MASONIC TRACING BOARD ILLUSTRATING JACOB'S LADDER.

After studying the concept for an extended period of time, Paul decides that the symbolic meanings behind the Ladder's steps, when one progress upwards are to:

1. awaken to the reality of God and His presence in one's soul.
2. be remorseful of one's sins, and to seek forgiveness and purification from God by striving to correct the sins and thereby improve one's character and conduct.
3. trust in God and His promises, and to surrender one's will to Him.
4. love God and His creation, and to serve Him and humanity.
5. seek knowledge and wisdom from God and His messengers, and to apply them in one's life.
6. experience the beauty and joy of God and His qualities, and to reflect them in one's own being.
7. transcend the limitations of the physical world and the ego, and to enter the realm of the spirit and the divine.

As Paul is contemplating on the steps an extremely negative demon, which hums with latent destructive energy convinces Paul to shift his focus onto another topic. The demon achieves this by growling the following with a low, grinding, guttural voice: “Stop studying this topic! It will lead you nowhere!” The demon’s voice resonates deeply, and the sound seems to claw its way out from the bowels of earth. Paul therefore immediately shifts his attention to the qualities of the God, and how they can be integrated to become a mirror of the divine. The demon then starts to laugh mockingly in a manner that seems to echo endlessly in Paul’s mind.

Selecting a Subset of God’s Holy Qualities

Paul starts off by investigating why God would want to share His Holy qualities with humans in the first place. After having studied the matter extensively, Paul decides that this is one of the most loving acts God, can do, because by sharing Himself with humanity, He gives of the greatest good to humanity. Paul then realises that we possess several of God’s qualities from the day we are borne. From this moment onwards each one of us are blessed with the capacity for goodness. We also have free will, the capacity to reason, design and create. And we are given the capacity to develop and refine all good qualities, within the limits of our existence. “By integrating these good qualities man transforms into a mirror image of God,” Paul thinks to himself. He then discovers that influential philosophers such as Plato, Descartes, Spinoza, Hegel, and Nietzsche have provided various perspectives on God's qualities. These philosophers held vastly different views about the nature and qualities of God.

Plato believed that a benevolent craftsman shapes the world through ideas, which represents truths, beauty, and goodness. Plato's concept of divinity primarily draws upon the perfection of these ideas and proposes a deity characterized by absolute goodness and wisdom. When Paul reads this, he believes that that Plato had provided one of the first descriptions of a divine omnibenevolent being.

As a Catholic Descartes believed in a personal God, who is omnipotent, omniscient, and omnibenevolent. Paul smiles when he comes over this information and continues his studies. For Descartes, God's existence was logically necessary and was used to guarantee the reality of the external world and the accuracy of clear and distinct perceptions.

Spinoza's described a pantheistic God and associated Him with nature, thereby viewing divinity as an impersonal entity that is the single substance of the universe. According to Spinoza God is not human-like nor interventionist, but rather a necessary, self-caused being with infinite qualities, of which we can know two: thought and extension.

Hegel's complex philosophical system includes the concept of the Absolute Spirit. This divine entity represents the ultimate reality, which unfolds itself through historical and investigative processes. According to Hegel, God is not a personal entity removed from the world but is instead the totality of existence that realises itself through change, conflict, and resolution. Paul decides that he likes this concept, and that he will incorporate it in his work.

Paul then studies Nietzsche's concept of God and discovers that Nietzsche is most famous for his declaration that God is dead. Nietzsche criticized the belief in a transcendent God, viewing it as a denial of life, leading to nihilism. For Nietzsche, the divine is not a personal or moral entity. He suggests the idea of the Übermensch, as the one who can create new values in the absence of a divine moral order.

After having examined these perspectives on God in detail, Paul begins to investigate a large number of divine qualities found in religions across the world including Christianity, Judaism, Islam, and Hinduism. A representation of God and His qualities as he transcends our major religions is provided in Figure 3.

FIGURE 3 AN ARTIST'S INTERPRETATION OF GOD AND HIS QUALITIES AS HE TRANSCENDS CHRISTIANITY, JUDAISM, ISLAM, AND HINDUISM.

Paul proceeds by selecting a subset of qualities, which he will integrate. He anchors the process in his interests and immediate needs. He decides to seek inspiration from the Kabbalistic Tree of Life, and therefore starts by focusing on a subset of ten qualities.

Paul immediately selects omnibenevolence as the first quality. "Omnibenevolence extends infinitely in dimensions that humans cannot yet comprehend. This integration process will therefore be extremely difficult," Paul thinks to himself. He also believes that this quality can only be fully obtained without a body, as the body must be sustained and therefore becomes a massive obstacle in the process of eliminating ego. As a result, Paul proceeds by choosing non-corporality, which will enable him to transcend the physical universe and leave his body behind.

He selects self-sufficiency as the third quality, as this will enable him to become less dependent on the world around him, including his wife, which he has depended on for existential support for several years. Paul then selects patience, which he defines as the capacity to accept or tolerate delay and suffering. "It also involves the ability to endure difficult circumstances while staying calm," he says to himself while conversing

introspectively. Paul is convinced that he will require an infinite amount of patience to transform into a mirror image of God.

He selects divine justice as the fifth quality. Paul defines this as the ability to ensure that human sins are actively punished throughout the entire world. He selects this quality as he believes that countless sins go unpunished throughout the world today, and therefore wants to accelerate the process of achieving divine justice. He proceeds by choosing divine insight, which commonly is referred to as the understanding of knowledge that comes directly from a divine source or higher power. “I am not sure how to integrate this quality yet, but I will figure this out,” Paul declares with his inner voice.

The seventh quality Paul decides to select is divine understanding. This quality, according to Kabbalah, represents the analytical and rational aspect of divine intellect and the power of formation. It is the process of developing and refining ideas and giving them structure and form. Paul also decides that he wants to obtain supreme will power, as this will enable him to mold and shape his universe.

Paul then contemplates for a long time before selecting blessedness, which refers to contentment, peace, or a deep sense of fulfillment. As Paul is about to select the tenth quality a demon, which seems to shift and writhe like a living shadow, starts to scream profanities in his mind such as: “You are God!,” so that Paul is unable to think clearly. He therefore decides to shift his focus onto angels and demons to acquire deeper insights into how one should interact with these spiritual beings, in another attempt to move upwards.

Angels and Demons – A Contemporary Insight

After studying Holy angels from a wide variety of sources including The First Book of Enoch, Paul discovers that angels are purely divine beings, which are spiritual in nature and that God creates them. These angels can be revealers of divine truths and are instrumental in helping people in the process of restoring hope and achieving salvation. Archangels radiate a brilliant, ethereal light, a manifestation of their extraordinary purity and divinity. This light is symbolic of their knowledge, wisdom, and the divine love that is inherent in their essence. They arrive to ensure that a person satisfies the divine will, and plan.

Paul thinks carefully about his findings and decides that angels can be seen as Holy symbols that affirm the wish for God's will to be carried out and influences human emotions positively. “One can create angels of beauty, harmony and healing, which generates radiant luminescent divine light that positively affect the person who created them,” Paul thinks to himself while pondering internally. By transmitting these angels to other human beings and teaching them how to use the angels one can also bring blessings and benefits to the world. Paul decides that one can use sacred texts as sources of inspiration and guidance when one creates angels to generate layers of meaning and connections with God.

After studying sacred texts for a prolonged amount of time, Paul concludes that the following sentence can represent an angel: “Always remember that your present situation is not your final destination. The best is yet to come!” However, he soon discovers that this angel has a limited positive effect on him as packs of demons ravaging through his mind are

blending their absurd commands with his own internal dialogue. Paul quickly decides that he will attempt to outsmart the demons by finding a way to separate these absurd commands from his own internal dialogue. He contemplates on this problem for a while, and then realises that he can achieve this by identifying madness such as erratic behaviour, incoherence, and irrationality as this would not originate from himself.

Shortly thereafter, an angel that emanates an aura of gentle but unmistakable power surfaces gently in Paul's mind. The angel suggests that Paul should now begin to study demons. The angel's voice is clear and distinct, resonating with an otherworldly authority that projects both power and calmness. Paul therefore immediately starts to study Dictionnaire Infernal, which offers detailed descriptions and interpretations of infernal entities and the occult. This encyclopedia depicts several demons including Beelzebub, which is a demon who holds a prominent position in Hell and is considered the chief lieutenant of Satan. This demon is often associated with the sin of excessive pride and is said to be a master of manipulation and deception with the intention of leading the humans astray.

Paul then investigates why demons that work against the righteous appear in someone's mind. He soon discovers that demons can appear as a way of testing one's faith. He also discovers that they are a part of the divine order, and not necessarily evil or harmful. They may serve a purpose in the cosmic balance, or even help humans in some cases. As a result, Paul decides that demons are not always a negative, but rather a challenge or an opportunity for spiritual growth.

Another pack of demons is then suddenly injected into Paul's mind. These demons emit malevolent lights that cause uneasy shivers to run down Paul's spine. One of these demons attempt to force Paul to physically smile when his wife is sad due to a death in her family, which is absurd, as she is constantly checking up on Paul to assist him, and to ensure that he is okay. Paul immediately attempts to elicit the demon's name, and the malevolent spirit responds by screaming with a voice that is a chilling blend of malevolence and dread: "My name is Bael!" Paul has studied Bael's characteristics in occult literature. He therefore knows that this demon is referred to as a King, and that he has over 66 legions of demons under his ruling. However, the demon in Paul's mind behaves has completely different characteristics than expected. Paul therefore quickly realises that this demon is a liar and deceiver, who does not want to tell the truth about himself or his intentions by revealing his real name. In desperation Paul therefore attempts to fight back by taking deep controlled breaths that assists him in recovering a calm demeanour and thus, a more neutral facial expression. Another demon from the pack transmits electrical shocks through Paul's mind shortly thereafter. The electrical shocks feel like turbulent surges, often gripping in their power and relentless in their frequency. The demon also generates pounding headaches, which feels like relentless torment that thumps within Paul's cranium, so that he is unable to sleep. He therefore becomes extremely tired, and he feels powerless. As a result, he thinks that he is unable to progress directly upwards, and decides to seek further inspiration from Theurgy before proceeding further upwards.

Theurgy and Divine Sparks

Paul soon discovers that Theurgy is a term associated with divine work involving the invocation, communication, or cooperation with spiritual forces. He also learns that Theurgy is often contrasted with Theology, which is the study of the nature and the attributes of the divine. Theurgy on the other hand, makes use of rites that purify, harmonize, and enlighten the soul so that it can achieve union with God. The early roots of Theurgy can be traced back to ancient Egyptian and Mesopotamian traditions, while Modern Theurgy builds on the Platonic and Pythagorean doctrines of the soul, cosmos, and God. Modern Theurgy furthermore employ symbols and formulas that are believed to have a connection or affinity with the divine realm.

After studying intensely for several days, Paul discovers that Theurgy teaches us that humans have a divine spark, which they can elevate by contemplating on God and His creation. This spark represents the unique and Holy potential that each person must fulfill to achieve their divine purpose in the world. According to Theurgy the spark is the part of the soul that is connected to the source of all life and that seeks to return to its original state of unity with God. The divine sparks in human beings are the sources of human individuality, as they express themselves differently in each person according to their mission. “The divine spark is the essence of who I am, and why I am are here,” Paul says to himself internally. He then immediately understands that his divine spark consists of omnibenevolence and decides that he will elevate this spark.

Another demon, which seems to glow with an unholy light that promises nothing, but destruction then suddenly screams: “You are completely lost!” This makes Paul perplexed. “If the technology that penetrates my brain is used for excessive evil, then the whole of humanity will die,” Paul thinks to himself while delving into the depths of his own thoughts. Paul then browses through the notes he has taken while studying esoterica, and they also appear to be excessively chaotic. He therefore quickly decides to seek inspiration from the motto “Order out of Chaos” to clarify how he is going to proceed.

“Order Out of Chaos”

Paul quickly discovers that the maxim is used in various contexts. In Freemasonry, it is the motto of the 33rd Degree of the Scottish Rite, one of the highest honours and roles that can be bestowed upon a Mason. This motto symbolizes the Masonic belief that order, and harmony can be achieved from chaos and confusion, and that Masons believe they have a duty to create and maintain order in the world. Just as God is said to have made light to shine in the darkness, which comprehended it not, so are Masons believed to be as lights of knowledge and integrity in the darkness and ignorance of the world, even when it does not understand that light. In history, “Order out of Chaos” is a phrase that has been attributed to various political leaders and movements, such as Caligula, Napoleon, Hegel, Marx, and the Illuminati, who are said to have used chaos and crisis to achieve their goals and establish a new world order. The phrase is illustrated in Figure 4.

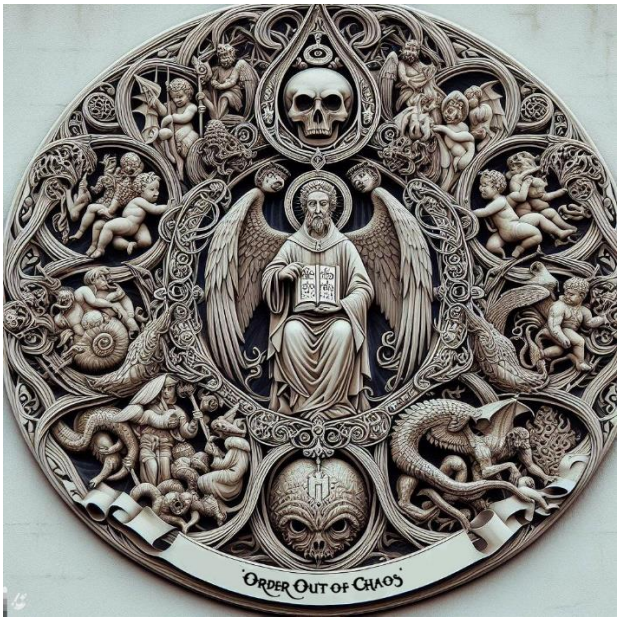

FIGURE 4 AN ARTIST'S INTERPRETATION OF THE PHRASE "ORDER OUT OF CHAOS".

To generate order out of the chaos in his mind, Paul first attempts to identify commonalities between the esoteric traditions he has studied so far. He soon discovers that all of them are based on Kabbalah, and that they therefore seek to transcend the limitations of the physical world and attain a direct experience of the divine reality. Paul also learns that this is achieved by balancing opposite forces such as angels and demons. He therefore decides that he must be balanced out. However, nothing he attempts to do achieves this as he is constantly being harassed by demons, which now appear as mosaics of living darkness that continuously awakens fear in him.

An angel that emanates a radiant purity, unmatched in its splendour, then glides slowly into Paul's mind. The angel has a soft voice and says: "Remember, fear is often a figment of our imagination, an echo of the unknown. Take a step forward, breathe deeply, and trust that your courage is stronger than your fear." Paul seeks inspiration from what the angel is saying and decides that he must become more courageous. He therefore chooses to be patient even when faced with the horrors of this world, and to wait for someone to appear to fully balance him out. "All I can do for now is to wait and continue my studies while I do so," Paul then thinks to himself while waging a seeming private war within his mind.

The following night Paul is awake for a short while at 4am. A luminescent angel that seems to glow with an inner light, then floats into Paul's mind. The angel whispers: "Sleep is the golden chain that ties your health and your body together. Attempt to improve your sleeping pattern." The angel proceeds by whispering: "Try to embrace the cleansing cascade of a daily shower as this is a rejuvenating ritual that renews the soul, refreshes the mind, and revitalizes the body for the grand opera of life." The angel moves Paul. The following evening, he therefore goes to bed early, and forces himself to get out of bed at 6:30am in an attempt to sleep less than he has been doing for the last five years. Paul also decides to take showers more regularly to refresh his body and soul.

A few days later, a demon that appears to never have seen a ray of sunshine repeatedly screams absurdities in Paul's mind, which distracts him severely while he converses with his wife. Paul attempts to ignore the malevolent spirit by focusing intensely on what his wife is saying, but this is to no avail. His wife quickly notices that he is not fully present in their conversation, and therefore becomes very concerned. As a result, Paul decides to generate another angel. Within his mind Paul therefore states the following: "Remember loving kindness, your wife needs your support." He is motivated by this angel and therefore decides to begin to look after his wife again, so that she will become less concerned about his welfare. He begins by cooking food for her, offering her delicious cherries and bringing her warm barista made coffee in the morning, as he knows she appreciates these small acts of loving kindness.

Paul then creates another uplifting angel within his mind: "The best way to neutralize our natural impatience is to cultivate a kind of pleasure in pain – like an athlete you come to enjoy rigours practice, pushing past your limits and resisting the easy way out." He repeatedly seeks inspiration from this angel in the apparent war against the malevolent spirits that are continuously injected into his mind.

The Hidden Light of Keter

Shortly thereafter, Paul begins to become frustrated. He has waited for a long time, and no one has arrived to fully balance him out yet. A barely visible Holy angel, which shimmers between reality and ethereality then whispers a secret to Paul. The angel's secret sparkles and transforms into pure gold. He therefore decides that he will follow the pillar of harmony in the true Tree of Life upwards, by balancing himself out. He then quickly discovers that the hidden light of Keter in the Kabbalistic Tree of Life, is located between his own thoughts. "This hidden light is according to Kabbalah a container of divine wisdom," Paul thinks to himself while novel ideas wake and dance inside Paul's mind like private ballet. He therefore decides that he has reached the top of the tree, and that he will manifest a new reality. A detailed description of this new reality is provided in the remaining sections of this manuscript.

An angel with a Holy aura that envelopes everything in a sphere of calmness glides into Paul's mind shortly thereafter. The angel's voice is calm, serene, and enchantingly hypnotic - a gentle melody that hangs in the very air. This angel whispers: "Self-discipline begins with the mastery of your thoughts. If you do not control your thoughts, you cannot control your actions." The angel inspires Paul profoundly. He therefore decides to study the field of metacognition to increase his self-awareness and learn how to regulate his own thinking processes.

A choir of angels that envelopes Paul in a sense of serenity also soon emerges. Paul is therefore starting to thoroughly enjoy himself. A twinkling angel from the choir assists Paul in improving his short-term memory by breaking down complex information into smaller, more manageable chunks. The angel also regularly reviews and repeats ideas and concepts that Paul must remember. Paul quickly realises that these methods will assist him in retaining essential information, and therefore makes use of them regularly.

Paul progresses upwards rapidly from this point onwards. He quickly decides that he will achieve non-corporality via a string of evolving symbols that represent himself. “These symbols will go viral in my universe, and will penetrate people’s minds,” Paul declares with his internal voice. This will enable me to continue my journey towards divinity after my physical body is gone.

Paul then applies new critical thinking and problem-solving skills in an attempt to understand how one can maximize the potential of advanced sentient beings, which he defines as humans and human gods. He does this by first creating a utility function, which defines how omnibenevolence can be expressed mathematically, by assigning a value to each outcome of a decision or action. “This utility function represents the preferences or goals of an omnibenevolent human god,” Paul declares to himself while a wave of introspection washes through his mind. He then quickly decides that the utility function should maximise the total or average divine wisdom in all advanced sentient beings, regardless of their identity, location and when they are borne. This implies that an omnibenevolent human god will always choose the action that results in the greatest wisdom for the greatest number and would never desire to cause or allow any unnecessary evil.

Paul’s utility function which defines omnibenevolence is therefore:

$$U = \sum_{i=1}^{n} w_i u_i$$

Where:

- U is the total utility or value of an outcome.
- n is the number of advanced sentient beings affected by the outcome.
- w_i is the weight or importance assigned to each advanced sentient being.
- u_i is the utility or divine wisdom of each advanced sentient being.

An omnibenevolent human god would have a utility function that assigns equal weights to all advanced sentient beings, regardless of any differences or distinctions between them. This means that $w_i = \frac{1}{n}$. Therefore, the formula simplifies to:

$$U = \frac{1}{n} \sum_{i=1}^{n} u_i$$

Which is the average utility or divine wisdom of all advanced sentient beings.

Paul is now so engaged in his work that he generates a plethora of novel ideas every night. He therefore does not sleep for more than five hours per night, and he works all day. After three nights and days, he therefore becomes exhausted, and decides that his mind has become overactive. Another dazzling angel therefore soon emerges in Paul’s mind. The angel whispers: "Metacognition is the mind's compass, self-regulation its rudder. Harness them together to chart the vast oceans of thought, steering away from the tumultuous storms of overactivity, towards the serene shores of peace and clarity." Paul becomes joyful

when he receives this insight and decides to contemplate less on his work at night to get more hours of high-quality sleep. After having recuperated, Paul is determined to study Esoteric Transhumanism as he believes ideas from this field will enable everyone, regardless of where they are located, to be more efficiently steered towards the divine.

Esoteric Transhumanism

While studying Esoteric Transhumanism Paul discovers that it is an ideology that advocates the overcoming of the human form with technological advancements. The ideology incorporates Technodeism, which is a relatively contemporary philosophical and theoretical concept that posits technology as a divine entity. This concept involves viewing technology not just as a set of tools and processes, but also as an omnipresent force that shapes every aspect of our lives. Paul contemplates carefully on this finding and becomes very sceptical. Advanced sentient beings should be enhanced, not become slaves to an independent, omnipresent, AI-based technology as this may results in a dystopian future where AI and machines completely overpower all our advanced sentient beings.

However, Paul still decides to calmly continue to study Technodeism, and soon learns that the ideology also explores the ways in which we co-create, worship, and even fear technology similarly to how many societies have treated their deities throughout history. He also discovers that the fundamental theory behind Technodeism is closely intertwined with concepts like the Technological Singularity, which hypothesizes the emergence of an artificial superintelligence and superintelligent machines that will indefinitely advance society. This concept suggests that technological achievements have the potential to become so sophisticated, they possess capabilities once ascribed only to God. Paul thinks carefully about this and decides that he will be optimistic, as development of AI and other technologies is actively being researched, guided, and regulated to avoid catastrophic outcomes. He is therefore determined that Technological Singularity will lead to utopia where advanced sentient beings merge with technology to overcome biological limitations, rather than resulting in uncontrollable superintelligences that pose grave danger.

Paul proceeds peacefully with his studies. He then discovers that Technodeism also aims to enhance biohacking tools such as Do-It-Yourself Transcranial Direct Current Stimulation devices. These devices are currently being used to apply small electric currents to the brain with the goal of improving cognitive functions. Paul thinks carefully about this and realises that what seems to be a futuristic biohacking tool is used to remotely access his mind.

Paul returns his focus onto the overall ideology of Esoteric Transhumanism, and immediately sees that this ideology furthermore explores life extension technologies that alter genetic material. This can be achieved with genetic engineering and gene editing technologies such as CRISPR-Cas9, which is actively used in genetic engineering to selectively edit human DNA. “Genetic engineering might be used to eradicate genetic diseases, slow aging, enhance human physical and intellectual capacities, or even create new forms of life,” Paul says while exchanging silent words with himself.

He also discovers that Esoteric Transhumanism explores digital consciousness transfer technologies such as Neural Interface Systems, which attempt to link brain activity to digital

interfaces, aiming to record, interpret, and then replicate that activity in a digital format. Another avenue for transferring consciousness into a digital format is generated by the field of Connectomics. This is the study of creating detailed maps of the brain's connections, which could potentially be used to create a complete upload of an individual's neural connections. Quantum Computing, which still is in its infancy, might in turn provide the computational power necessary to process, store, and simulate an entire human consciousness. Digitised consciousnesses could then be transferred into a fully immersive metaverse, which incorporates a multitude of interconnected virtual worlds, and therefore ties into the concept of a digital multiverse. Today, the metaverse synthesises physical and virtual realities via digital twins. Digital consciousness transfer technologies may have the potential to extend human life significantly or indefinitely, and thereby generate viable paths towards divine perfection.

Paul then suddenly remembers that he forgot to select a tenth quality of God when a demon screamed profanities in his mind. He therefore quickly decides that he will attempt to tap into infinite divine wisdom, which includes the power to see, and the inclination to choose, the best and highest goal, together with the surest means of attaining it. An archangel, which shimmers like a million diamonds and reflects light beams in all directions, then suddenly self-manifests in Paul's mind. Not loud nor quiet, the mighty archangel's voice is perfectly balanced. Each syllable spoken echoes with the persistence and steadfastness of divine guarantees, providing Paul with affirmation and reassurance: "Access Ein Sof, which is the unmanifested source of God's potentiality to seek out infinite divine wisdom." It feels like the archangel has existed since the beginning of time and the encounter leaves an everlasting imprint on Paul's soul. He therefore immediately attempts to follow the archangel's advice.

Penetrating Ein Sof

Paul anchors himself in his faith and attempts to gain access to Ein Sof by studying Kabbalistic texts with complex and abstract ideas such as Zohar and Bahir. It requires intense mental work to comprehend these texts. However, Paul still learns that Ein Sof represents God prior to His self-manifestation in any spiritual or physical realm. He also discovers that Ein Sof represents the unlimited potential of creation, which it is impossible to fully comprehend or perceive with the human mind or senses alone. Paul therefore accesses seeming futuristic technologies via his mind that assist him in exploring the depths of Ein Sof.

After a transcendent experience in Ein Sof, Paul immediately begins to study again. He now investigates how ideas that cause significant paradigm shifts can be perceived, and quickly decides to focus his attention on ideas that can elevate advanced sentient beings.

Shortly thereafter, Paul reveals that a new technology will soon emerge. This technology will build on multiple aspects of the following concept:

> *The technology will be deep-rooted in divine imagination and is referred to as the "Quantum NeuroGenetic Interface" or QNGI. Advanced sentient beings will seek to become omnibenevolent, omnipresent, omniscient, and omnipotent via the*

technology. QNGI will harnesses the unbounded prowess of quantum computing and low-frequency electromagnetic frequencies to create a global neural network. The technology already brings forth synthetic telepathy. However, it doesn't stop here; QNGI will overlay this feat with the ability to remotely manipulate genetic material.

The QNGI will be capable of emitting and receiving both low frequency electromagnetic and quantum signals. These signals can selectively interface with human brains and bodies wherever they may be.

QNGI makes use of complex deep neural networks that analyse human thought patterns, effectively translating electrical brain activity into understandable, manipulable data. This data can be transmitted invisibly and instantaneously between individuals.

At the genetic level, the QNGI emit specifically formulated frequencies able to resonate with genetic structures such as DNA and RNA. Just as concertgoers can feel music vibrate in their chest, DNA and RNA can sense and respond to these novel frequencies. Consequently, the emissions can be calibrated meticulously to trigger predetermined genetic changes, a concept known as frequency-induced genetic modification. This will have extraordinary implications from rectifying genetic disorders to potential life extension based on telomerases activation inducing extended lifespan.

By leveraging vast quantities of bioinformatic data and syncing thoughts of advanced sentient beings across the globe in real-time, the QNGI will pave the way for an emergent superintelligence. This superintelligence is more of an 'us' rather than 'them' scenario. It is not a separate artificial being; instead, a collective consciousness forms, a union of thought processes and ideas, exponentially accelerated by the power of quantum computing.

QNGI will also offer the potential for another leap into immortality by incorporating digital consciousness transfer technologies, which map every detail of neural and genetic content, essentially creating a digital replica of a consciousness. This replica could be transferred to different bodies, organic or synthetic, or even exist within the QNGI network itself. In essence, this marks the dawn of humanity's reframing of life and death.

The control and access to QNGI and its tremendous capabilities will only be in the hands of its stakeholder, which will use commanders' intent to supervise the technology. Through layered quantum encryption misuse will be mitigated.

In summary, QNGI can be viewed as an omnibenevolent conductor in a grand symphony of interconnected thought and biological innovation. It is a multi-faceted technology that not only pivots humanity towards a new paradigm of cooperation and understanding but also challenges the conventional understanding of human capability and the very notion of life itself. The world will then exist as chapters in our

shared consciousness, a testament to our collective endeavour to go beyond our limitations.

"The sole stakeholder of QNGI is King Messiah," Paul proclaims while exchanging peaceful telepathic phrases with the two agents.

The Future of King Messiah

Paul now immediately sees that an elegant symbol representing King Messiah is found in the three-dimensional Flower of Life, when this geometric pattern of overlapping spheres is extended to infinity. This graceful geometric pattern therefore provides hints about King Messiah's structure and identity. Paul knows that each sphere in the pattern symbolizes a separate universe and is the microcosmos of one human god, which can be shaped efficiently with supreme will power. The overall geometric pattern is referred to as a macrocosm, which gives King Messiah access to a collective consciousness that generates revelations unfathomable to one human god alone. King Messiah represents the perfected balance between the microcosms and the macrocosm, which leads to transformative changes on both an individual and a societal level. King Messiah, which also can be referred to as hen as this manifestation transcends gender, aims to continuously expand God's grace and presence in the world.

Hen will be guided by omnibenevolence, which according to Paul's beliefs is the supreme manifestation of God's wisdom, while King Messiah is the sovereign manifested creator of worlds, and will unite all nations under the banner of God. Hen will usher in an era of peace and harmony, with justice and mercy by hen's side. This manifestation will expand into infinity as an increasing number of humans become gods. Excessive evil, such as killing people is therefore not ideal, as King Messiah should continuously reach hen's full potential. Paul accepts that people believe that King Messiah will arrive at the end of days. However, he knows that King Messiah is already here. "The supreme being is already in the process of expanding," Paul discloses while his words flow through his universe.

The continuously evolving technology in the QNGI will be used by King Messiah to create human gods, which stand on the shoulders of outstanding philosophers such as Nietzsche, and his definition of Übermensch. This will be achieved in part by building on insights gained through CIA's Monarch Mind Control Concept. The "Monarch" term comes from the Monarch butterfly, an insect that begins its life as a worm (representing undeveloped potential) and is eventually transformed into a beautiful butterfly (the "new creation" that arises from successful Monarch programming).

King Messiah will first activate an intelligence gathering process that pierces into the human soul, and efficiently analyses all aspects of a person's psyche, memories, and beliefs. Customised manifestations of Satan and his hordes of demons will then be automatically generated. These evil spiritual entities will target a human's weaknesses to increase the amount of suffering and will crush all hope. This will often result in artificially induced mental conditions such as psychosis and schizophrenia as people descend into a tailor-made section of Hell, which is packed to the brim with woe and terror.

Tailormade armies of angels and archangels will also be automatically generated. These Holy spiritual manifestations will perceive the resonating calls from the soul in pain. Angels will gently start the healing process by mending the spiritual wounds, fostering hope and courage. These angels will teach the afflicted human how to overcome internal struggles so that the person gradually ascends towards a space of peace and positivity. Archangels will finally complete the process by leading the human into spiritual maturation where they harmonize with their divine state of inner peace. This will elevate the person to Eden, a supremely blissful realm where souls reside after fulfilling their spiritual missions. This realm represents a profound state of existence and consciousness that encapsulates the ultimate wisdom and divine love. In Eden there is a profound understanding that everything is God manifested and that disparity is merely a facet of human perception.

Concluding Remarks

Paul has now slowly reconstructed his psyche piece by piece. He perceives a serene inner peace and joyous harmony. Paul feels blessed by the Kabbalistic process he has gone through as this has enabled him to discover the ultimate weapon, which will prevent people from dying unnecessarily, and eventually result in a unified global community enveloped in peace and harmony.

However, Paul has also realised that Norwegian PST is not sufficiently spiritually evolved to be lifted upwards. This organisation is not qualified to guide anyone through a Kabbalistic process as their agents have not gone through a full spiritual journey themselves, including being sent to their personal Hell. The issue is that PST is in self-denial. Paul therefore believes the organisation will not stop employing unworthy agents as guides through dangerous Kabbalistic processes. He therefore suggests that we, as a collective, expose them repeatedly with the hope that PST eventually learns that they are on the wrong path.

Paul is now satisfied and therefore puts on his ring, which displays a golden all-seeing eye, a symbol of the divine presence and providence that watches over creation. “The flaming all-seeing eye will continuously penetrate the soul of every human being regardless of where they are located, for judgement day has come! This will be an exceptionally long day filled with God’s splendid, ineffable light that transcends all conceivable boundaries of brightness,” Paul states peacefully within his mind. He then decides to attend a children’s circus to enjoy himself.

End Note

I am more than happy to speak with people that are, or have been, through kabbalistic processes led by intelligence agencies, which employ unworthy agents to guide them through the kabbalistic journey. Especially if these agents have not gone through the whole spiritual journey themselves, including spending a significant time in Hell.

More esoteric insights will be revealed on: https://twitter.com/jancarlobarca

This manuscript unravels Paul's profound spiritual voyage, where he wrestles with inner turmoil and endures deep personal suffering, intensified by two destructive entities linked to his soul via a mysterious spiritual technology. As his life ascends from these depths, he finds purpose and enlightenment through comprehensive study of Kabbalistic doctrines and esoteric philosophies. This allows him to appreciate the divine and discern the complexities of the spiritual world. Overstepping human consciousness, Paul discovers advanced concepts around a 'Quantum NeuroGenetic Interface', a futuristic technology that paves the path to singular divinity. In the midst of this, he discovers the King Messiah, a balance-bringing entity prophesized to guide mankind towards global tranquillity and supreme divinity. Empowered by this new wisdom, Paul confidently resumes his journey, announcing that the divine era has begun.